

# ABWA

American Business Women's Association  
Onipa'a Chapter

2016-2017

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KAPIOLANI CC  
KISC

## SCHOLARSHIP PROGRAM:

The Onipa'a Chapter of the American Business Women's Association proudly announces a scholarship program to benefit students. Onipa'a Chapter is sponsoring one (1) scholarship of \$1,000.00 for the 2016-2017 school year.

## ELIGIBILITY:

- 1) Must be an U.S. citizen.
- 2) Must be a resident of Hawaii.
- 3) Female

## QUALIFICATIONS:

- 1) Must have completed 2 semesters as a full time undergraduate student.
- 2) Must be presently enrolled at an accredited university, community college or business college in Hawaii. Scholarship is for undergraduate studies to be completed in Hawaii.
- 3) Must maintain a 3.0 cumulative G.P.A.

## DEADLINE:

Application, official college transcript and two letters of reference must be received by April 1, 2016.

SEND TO: Education Committee  
c/o Julie Dugan  
PO Box 43  
Waimanalo, Hawaii 96795

APPLICATIONS AVAILABLE AT: Financial Aid Office

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1) Complete the following application:

- a) Attach a biographical summary of no more than one page, including educational background, career objective and other pertinent information about you.
- b) Have the Admissions Office send a transcript of courses directly to the Education Committee.  
DO NOT ATTACH TRANSCRIPT TO YOUR APPLICATION.
- c) Submit two letters of recommendation.

2) Send all correspondence to:      Education Committee  
   c/o Julie Dugan  
   PO Box 43  
   Waimanalo, HI 96795

3) DEADLINE: Received by: April 1, 2016

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1) Applicant's Name \_\_\_\_\_

2) Mailing Address \_\_\_\_\_

3) Telephone Number \_\_\_\_\_ Student ID No. \_\_\_\_\_

4) Birth Date \_\_\_\_\_ Marital Status \_\_\_\_\_ # of Dependents \_\_\_\_\_

5) Are you currently a resident of Hawaii?    Yes \_\_\_\_\_ No \_\_\_\_\_

6) Are you a citizen of the United States of America?    Yes \_\_\_\_\_ No \_\_\_\_\_

7) Are you currently employed?    Yes \_\_\_\_\_ No \_\_\_\_\_ Full/Part Time \_\_\_\_\_

      If yes, name of employer \_\_\_\_\_

      Job title/duties \_\_\_\_\_

8) Current educational institution \_\_\_\_\_

9) Address \_\_\_\_\_

10) Major \_\_\_\_\_ Degree being sought \_\_\_\_\_

11) Cumulative G.P.A. \_\_\_\_\_ Expected date of graduation \_\_\_\_\_

12) How are you funding your education? List your yearly income from the following sources:

Wages \_\_\_\_\_ Loans \_\_\_\_\_

Spouse \_\_\_\_\_ Savings \_\_\_\_\_

Parents \_\_\_\_\_ Other (specify) \_\_\_\_\_

Scholarships \_\_\_\_\_

13) List your approximate costs per year (2 semesters) for:

Tuition \_\_\_\_\_ Books \_\_\_\_\_

Livings Expenses \_\_\_\_\_ Other (specify) \_\_\_\_\_

14) Have you previously received assistance from an ABWA Chapter? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, name of chapter and year. \_\_\_\_\_

15) Names of persons submitting letters of recommendation:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

IF SELECTED, RECIPIENTS WILL BE HONORED AT THE ANNUAL SCHOLARSHIP DINNER,  
MAY 19, 2016. Attendance is mandatory to win award.

I CERTIFY THAT ALL INFORMATION I HAVE SUBMITTED IS CORRECT TO THE BEST OF MY  
KNOWLEDGE.

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_